

The Man Born Blind (cont.)

2. John 9:3-7.
 - A. Sin is not always the direct result of sin in a person's life but can be the result of sin being in the earth—John 10:10.
 - B. There are no punctuation marks in the Greek text.
 - i. God did not make the man blind so Jesus could heal him.
 - ii. The work of God in the man was not the blindness but the healing that was to occur.
3. John 9:13-34.
 - A. Pharisees again are not interested in the miracle but in the keeping of Sabbath. They were truly blinded by their religious tradition.
 - B. The man's parents wanted to avoid the wrath of the Pharisees because of vs. 22.
 - C. The beggar had more common sense than they did.
4. John 9:35-38.
 - A. Jesus comes to confront him.
 - B. Reveals Himself as the Messiah to him.

Welcome to HOPIC

We are excited to finally be back in the NEWLY RENOVATED KEY MIDDLE SCHOOL, at 6402 Franconia Road, Springfield, Va. Pastor Harlan & Doris Stilwell, Sr., want to invite you and your family to come and join us as we exalt and worship God in His Holy Presence.

Our Vision

Our Goal and desire is the same as that of our Lord Jesus Christ, to fulfill God's end-time calling to enlarge the Kingdom of God, by reaching the multitudes with the gospel of Christ for all levels of our society. We are bringing glory and honor to the Father of our Lord Jesus by teaching and preparing God's people for works of service through the Word and Anointed Worship, through the manifested presence and revelation power of the Holy Spirit.



*House of Praise International Church
Where Christ Jesus is still Lord*

*Pastor Harlan & Doris Stilwell, Sr.
7406 Alban Station Court, B-206A*

www.hopic.org

Phone: 703-866-4140

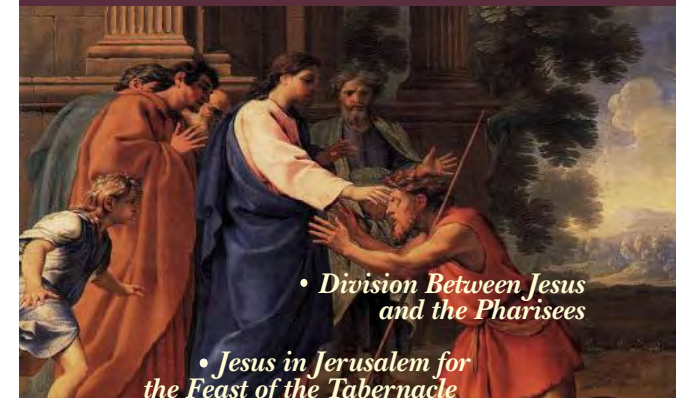
Email: pastor@hopic.org

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*House of Praise
International Church*



The Life of Jesus



• *The Man Born Blind*

Jesus 008

Pastor Harlan & Doris Stilwell Sr.



Division Between Jesus And The Pharisees

1. He forgave sins.
 - A. Luke 7:43-47.
 - B. Man borne of four.
2. Matthew 11:19.
 - A. They charged Jesus saying He went to too many banquets and events.
 - B. A groundless argument that eventually fell by the wayside.
3. Did not fast often enough.
 - A. Matthew 9:15.
 - B. Matthew 17:21
 - C. His own ministry began with a 40 day fast.
4. Involved with sinners.
 - A. Luke 5:31.
 - B. Pharisees had nothing to do with publicans and sinners.
5. Did not keep the Sabbath.
 - A. The greatest teachings of the elders evolved around the Sabbath.
 - B. Matthew 12:1,2.
 - C. Matthew 12:9-14—healing of the man with the withered hand.
 - D. Matthew 12:8—He was Lord of the Sabbath.
6. Matthew 12:22-28.
 - A. Pharisees claimed Jesus healed the man by the power of Satan.
 - B. Jealousy caused them to make the ridiculous charge.
 - C. Jesus tore their argument apart.
7. Matthew 12:31-32.
 - A. Unpardonable sin committed by the Pharisees.
 - B. Attributed the miracle—working power of the Holy Spirit to that of Satan.
 - C. II Thes. 2:10-12.

8. Mark 3:21-35.
 - A. Opposition grew to such a point it began to affect His family.
 - B. His mother and brothers thought He had lost His mind.
 - C. They came to talk to Him and help Him regain His senses.
9. Matthew 13:53-58.
 - A. Went back Nazareth one last time.
 - B. Mark 6:5—Could not do any miracles because of their unbelief.
 - C. Rejected again by His hometown.
 - D. He never returned.

Jesus In Jerusalem For The Feast Of The Tabernacle

1. John 7:3-5.
 - A. His brothers wanted Him to show Himself as the Messiah.
 - B. Tried to push Him forward.
 - C. He would not give in to their urgings and ambitions.
2. John 7:11-13.
 - A. He was the central subject of the feast.
 - B. Division among the people as to His purpose.
 - C. Verse 13—shows the animosity was growing rapidly.
3. John 7:14-31.
 - A. Pharisees could not believe He knew so much and had never been to their schools.
 - B. Verse 19-20—Word of knowledge.
 - C. Verse 23—Pharisees still upset about man of Pool of Bethesda.
4. Verse 28-39—Prophecy concerning the Holy Spirit.
5. John 7:43.
 - A. Because of division among the people, Pharisees sent officers to arrest Him.

1. John 8:1-2.
 - A. Left the temple and went to Mt. Olives.
 - B. Came back to temple in the morning and taught the people gathered there.
2. John 8:3-11.
 - A. Law of Moses decreed adultery punishable by death.
 - B. Where was the man? Possibly one of their own allowed to escape.
 - C. Pharisees were sure they had Jesus.
 1. They knew He loved sinners but could not break the law.
 2. If He condemned her He would shock the people because of His teachings on love and mercy.
 - D. No one knows what He wrote in the sand.
 1. Perhaps their own sins.
 2. Maybe the name of the Pharisee who committed adultery with the woman.
 - E. His reply allowed the Law to stand but struck at their own hearts.
3. John 8:12-59.
 - A. Makes many of His greatest statements concerning His purpose for being there, preexistence, and what He would do in a person's life who accepted Him.
 - B. Verse 59—Jews became so infuriated they tried to kill Him.

The Man Born Blind

1. John 9:1-2.
 - A. Left the temple.
 - B. Saw the blind man but disciples drew Him to the man.
 - C. The Jews believed a baby could sin in its mother's womb.