



- I. Luke 5:12
  - A. Knew Jesus had the power—had heard the reports of miracles. Rom. 10:17.
  - B. Unsure of Jesus' willingness.
    - 1. Lepers were outcasts.
    - 2. Feared and despised by society and religious leaders.
    - 3. Death was all he had to look forward to.
    - 4. Did not know if Jesus would have any thing to do with him.
- II. Luke 5:13
  - A. "I will" - Jesus receives all who come unto Him.
  - B. John 6:37
  - C. Showed healing was in God's will.
    - 1. John 14:9
    - 2. Deuteronomy 28—sickness is under the curse of the law.

- III. Luke 5:14
  - A. Leviticus 14:4 & 13:49—Show himself to the priest..
  - B. "... Tell no man." Jesus did not want further attention drawn to His miracles.
  - C. Spread news abroad resulting in Mark 1:45.

### *The Greatest Faith*

- I. Luke 7:1-3
  - A. Concluded Sermon on the Mount.
  - B. Difference in details between Matthew's account in Matt. 8 and Luke's account.
    - 1. Matthew says Centurion came himself. Luke says he sent the elders of the Jews to ask Jesus to come and heal servant.
    - 2. Both accounts tell of Centurion's request. He was asking personally through the elders.
    - 3. Need to be careful that we do not get off the track by "majoring on minors". II Timothy 2:14.

C. One of the elders was Jairus.

- II. Luke 7:4-5
  - A. Centurion had respect for Jewish faith.
  - B. Elders felt he deserved Jesus' help because of his good deeds. Jesus did not respond to their feelings.
- III. Luke 7:6-8
  - A. Matthew 8:7—"I will come and heal him".
  - B. Centurion understood authority and faith.
    - 1. Recognized Jesus had both and knew how to use them.
    - 2. Saw that Jesus' power was in His words.
    - 3. Felt he was unworthy because he was a Gentile.
- IV. Luke 7: 9-10
  - A. Greatest faith is faith in the Word of God as final and ultimate authority.

### *City of Nain*

- I. Luke 7:11-12
  - A. Healing of Centurion's servant could not be kept a secret. Greater crowds came to Jesus.
  - B. Left Capernaum for Nain, 25 miles away.
  - C. Close to Endor where Saul visited the witch.
  - D. Two groups arrived at the city gate at the same time.
    - 1. Happy, rejoicing group with Jesus.
    - 2. Sad, mournful group with widow and funeral professional, Jews had professional mourners.
- II. Luke 7:13-15
  - A. "compassion on her."
  - B. Only son. Very important to the Jews.
  - C. Imagine tenseness of the moment when He touched the bier.
  - D. "And he delivered him to his mother." Loving

care of Jesus.

- III. Luke 7:13-15
  - A. Conquered man's most feared enemy, death. Heb. 2:15.
  - B. Crowd was stunned!

### *Jesus Calms the Sea*

- I. Mark 4:35-36
  - A. Had been teaching the multitude.
    - 1. First time He had used parable.
    - 2. Some desired to join with Him—Matt. 8:19-22.
  - B. Let us pass over ..." Jesus did not plan on drowning.
- II. Mark 4:37-39
  - A. "Pillow .. Jesus planned on resting.
  - B. Sea of Galilee famous for its severe, sudden storms.
  - C. Peter, James, and John did everything they knew to keep ship under control but were fighting a losing battle.
  - D. Obvious Satan had his hand in this storm.
    - 1. Was trying to destroy Jesus.
    - 2. Does have some effect on weather. (ex. Job.)
  - E. "Carest thou not".
    - 1. Accused Him of indifference.
    - 2. He was not afraid.
    - 3. Did not allow Satan to steal the Word from Him.
- III. Mark 4:40-41
  - A. Rebuked them for allowing Satan to steal their faith from them.
  - B. Disciples were not convinced in their hearts of Psalm 91.
  - C. Acts 4:13—Disciples became some manner of men!