

- D. Jesus would not answer this wicked, vile man.
- E. Herod then mocked Him.
- F. Jesus was then acquitted for the second time.

Back Before Pilate

1. Luke 23:13-20

- A. There were no charges to substantiate putting Jesus to death.
- B. Pilate tried to compromise with the Jews by having Jesus scourged.
- C. Matt. 27:19—Pilate's wife warns him not to have anything to do with the death of Jesus.
- D. Pilate was determined to release Jesus.
 - i. Every Passover he released a prisoner.
 - ii. Matt. 27:15-22.
 - iii. Pilate was amazed the people would choose a murderer over Jesus. This action only heightened his contempt for the Jews.
- E. Pilate feared another riot because of previous problems he had with the Jews.

2. Luke 22:21

- A. Vs 22—Again Pilate pleads for Jesus' life.
- B. Matt. 27:24-25.
 - i. Pilate tried to wash his hands of the innocent blood.
 - ii. Jews willingly accepted all consequences and 40 years later their city and lives would be destroyed.

3. Matt. 27:26-30

- A. Many men died while being scourged.
- B. Matt. 8:14-17.
- C. The soldier mocked Him and the Jewish nation.

4. John 19:5-15

- A. Vs 5—Again Pilate tried to release Jesus.
- B. The priests would not be denied.
- C. Vs 12—Jews threatened Pilate with a report to Caesar.
- D. Vs 14—Pilate tried again to gain His freedom.
- E. Pilate finally gave up and ordered Jesus' crucifixion.

5. John 19:17

- A. Mark 15:21
- B. Luke 23:27-31
 - i. He gave a word of comfort to the woman.
 - ii. There is no record of a woman ever betraying Him in the scripture.



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The Life of Jesus

Syllabus



- *Jesus' Trial Before Sanhedrin*
- *Jesus Before Pilate*
- *Jesus Before Herod*
- *Back Before Pilate*

Jesus 012

Pastor Harlan & Doris Stilwell Snr.



Jesus' Trial Before Sanhedrin

I. John 18:13-14

- A. Jesus would undergo several trials this night.
 - i. First before Annas the high priest.
 - ii. 2nd before Caiaphas & the Sanhedrin
 - iii. 3rd before Caiaphas and Sanhedrin again.
 - iv. Finally before Pontius Pilate the Roman governor.

B. Roman rule gave the Jews authority in religious matters but they could not execute anyone.

- C. Annas was a Sadducee.
 - i. Sadducees were hated by the people.
 - ii. The merchandising in the temple was for the personal financial gain.

2. John 18:19-23

- A. This hearing before Annas had no legal standing.
- B. Annas insinuated that Jesus was trying to gather disciples to start a revolution.
- C. Annas could not get Jesus to condemn himself so he sent Him to Caiaphas.

3. Matthew 26:59-61

- A. All the rulers of Jewish Law were thrown out for this trial.
 - i. Defense witnesses were to speak first.
 - ii. All of the prosecutions evidence had to be backed up by a 2nd witness.

B. Their minds were already made up to kill Him.

C. This trial was merely a formality.

4. Matthew 26:62-63

- A. Jesus would not defend Himself because the charges disproved themselves.
- B. Jesus acknowledged the high priest had the right to put Him on oath.
- C. His answer would incriminate Him but He did not hesitate—Mk. 14:62.

5. Matthew 26:65-68

- A. Jesus is condemned for blasphemy.
- B. It is hard to believe what began to happen.
 - i. Try to imagine a trial where the judges and jury are allowed to strike the condemned man.
 - ii. Matt. 26:53

6. Matthew 26:69-75

- A. John 18:15-16
- B. The young girl rattled him.
- C. Matt. 16:16
- D. Luke 22:60-61
- E. Was Peter any different than Judas?

Jesus Before Pilate

I. Luke 22:66-71

- A. When daylight came Jesus was brought back before the Sanhedrin.
- B. They would have liked to have killed Him then but they could not because of Roman law.

C. The Charge of blasphemy was useless before Pilate therefore they needed something to charge Him with politically.

D. Matthew 27:3-5—Judas tried to reverse his deeds.

2. John 18:28

- A. Pilate did not like the Jews and they did not like him.
- B. The priests tried to bluff Pilate into not having a trial.
- C. The Jews hated to admit they could not kill Him themselves.
- D. Luke 23:1-2—They told a deliberate lie.
- E. Vs 36—He was no threat to Rome.
- F. Vs 38—Pilate actually acquitted Jesus.
- G. Luke 23:5—The not guilty verdict is not what the Jews wanted.
 - i. Galilee was under Herod's rule.
 - ii. Pilate thought this gave him a way of escape.

Jesus Before Herod

I. Luke 23:8.

- A. Matt. 14:2—Herod was a superstitious man.
- B. Luke 13:31-32—Jesus was not afraid of Herod.
- C. Herod wanted Jesus to use His power to entertain him.
 - i. No doubt Herod would have let Him go if He had performed a miracle.
 - ii. 2. Matthew 7:6