

# Jesus' Indictments Against the Pharisees

## I. Matt. 23:4-40.

- A. Vs 4—They showed no mercy for the people.
- B. Vs 13—They would not allow others to enter into the kingdom of heaven.
- C. Vs 14—They devoured widow's houses.
- D. Vs 15—They corrupted their converts.
- E. Vs 16—used the temple to increase their treasurers illegally.
- F. Vs 23-24—They omitted the most important parts of the Law.
- G. Vs 25-26—They did nothing to correct their hearts.
- H. Vs 27-28—They were like the whitewashed graves. Pretty on the outside and full of death on the inside.
  - i. Vs. 29-33—They built tombs for the prophets but rejected the prophets of their day.
  - ii. All of this, added fuel to their desire to kill Him.

## Welcome to HOPIC

We are excited to finally be back in the **NEWLY RENOVATED KEY MIDDLE SCHOOL**, at 6402 Franconia Road, Springfield, Va. *Pastor Harlan & Doris Stilwell, Sr., want to invite you and your family to come and join us as we exalt and worship God in His Holy Presence.*

## Our Vision

*Our Goal and desire is the same as that of our Lord Jesus Christ, to fulfill God's end-time calling to enlarge the Kingdom of God, by reaching the multitudes with the gospel of Christ for all levels of our society. We are bringing glory and honor to the Father of our Lord Jesus by teaching and preparing God's people for works of service through the Word and Anointed Worship, through the manifested presence and revelation power of the Holy Spirit.*



*House of Praise International Church  
Where Christ Jesus is still Lord*

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*Ministering the truth of God's Word in the power of the Holy Spirit!*  
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# House of Praise International Church



## The Life of Jesus Syllabus



- *Jesus Heals an Epileptic*
- *Other Miracles*
- *Zacchaeus*

*Ancient Coins (Mites) • Jesus' Indictments Against the Pharisees*

Jesus 010

Pastor Harlan & Doris Stilwell Snr.



## *Jesus Heals an Epileptic*

- I. Matthew 17:14-18
  - A. Mark 9:14-29
  - B. Scribes were among the multitude apparently to question Jesus on some point of law.
  - C. The disciples tried to heal the boy and could not.
  - D. Vs 17—Jesus was clearly upset with the failure of the people to grasp their rights as covenant people with God.
  - E. The boy had been possessed since childhood.
  - F. Mark 9:22—"If you can do anything .."
    - i. Jesus HAD to reply to this statement of unbelief.
    - ii. Vs 23—"if you can believe"
    - iii. Healing is based on faith, not need.
  - G. Jesus told the spirit never to return—LK 11:24-26.
  - H. The boy fell out under the power of God
2. Matthew 17:19-21
  - A. The disciples waited until everyone had left before they asked about their failure in curing the boy.
  - B. The disciples had not been taking time to fellowship with God and strengthen their spirits which comes through prayer and fasting.
  - C. Vs 20—They also simply did not believe what they were doing would work.

## *Other Miracles*

- I. Matthew 17:24-27.
  - A. Jesus and the disciples had been traveling

- and had missed the scheduled payment of the tax for upkeep of the temple.
  - B. Jesus did not have to pay because of who He was but did because He did not wish to offend anyone.
2. Luke 13:11-17.
    - A. The rulers of the synagogues did not like Him but could not keep Him out because of His popularity with the people.
    - B. Notice that when the woman was healed the ruler of the synagogue did not say anything directly to Jesus.
      - i. Religion had blinded him.
      - ii. He could not see his own hypocrisy.
    - C. Jesus rebuffed rulers' bigotry by showing him his own inconsistencies in keeping the Law.
  3. Luke 14:1-5
    - A. Notice this was the house of a chief Pharisee.
    - B. Jesus healed the man of dropsy on the Sabbath.
    - C. In the Pharisee' mind it was alright to help an animal on Sabbath but not a sick man.
  4. Luke 17:11-19.
    - A. Jesus is on His way to Jerusalem—Lk. 9:51-56.
    - B. The lepers stood far away because they did not want to pollute the people who were with Jesus.
    - C. The command to go to the priest.
      1. The priest certified their healing.
      2. The priest gave them the right to return to society.
    - D. One returned to give thanks and was made whole.

5. Mark 10:46-52.

- A. Jesus ministry was coming to an end.
- B. Obviously Bartimaeus had heard of Jesus—Rom. 10:17
- C. The crowd tried to stop him from seeking after his miracle.
- D. The role of a blind man in those days is the white-tipped cane of the blind today.

## *Zacchaeus*

1. Luke 19:1-6.
  - A. Passover was drawing near and great crowds were on their way to Jerusalem and it was customary to stay the night in Jericho.
  - B. Zacchaeus was a crooked tax collector.
  - C. He must have desired a better life and went to great effort to merely get a glimpse of Jesus.
2. Luke 19:7-10.
  - A. By merely showing kindness to this hard man Jesus caused a life-changing experience in his life.
  - B. No doubt life in Jericho was better afterwards.
3. John 12:1-5.
  - A. Jesus returns to Bethany.
    - i. Simon the Leper healed in Bethany—Matt. 26:6.
    - ii. Lazarus had been raised from the dead here.
  - B. There was a warrant out for His arrest..
  - C. Mary shared her deep love for Him.
  - D. Judas was upset because he was the treasurer and had been stealing from the bag.
  - E. Mark 14:6-9—Jesus defended Mary.
  - F. Matt. 16:14-16—Judas makes