



HOUSE OF PRAISE INTERNATIONAL CHURCH

Where Jesus Christ is still Lord

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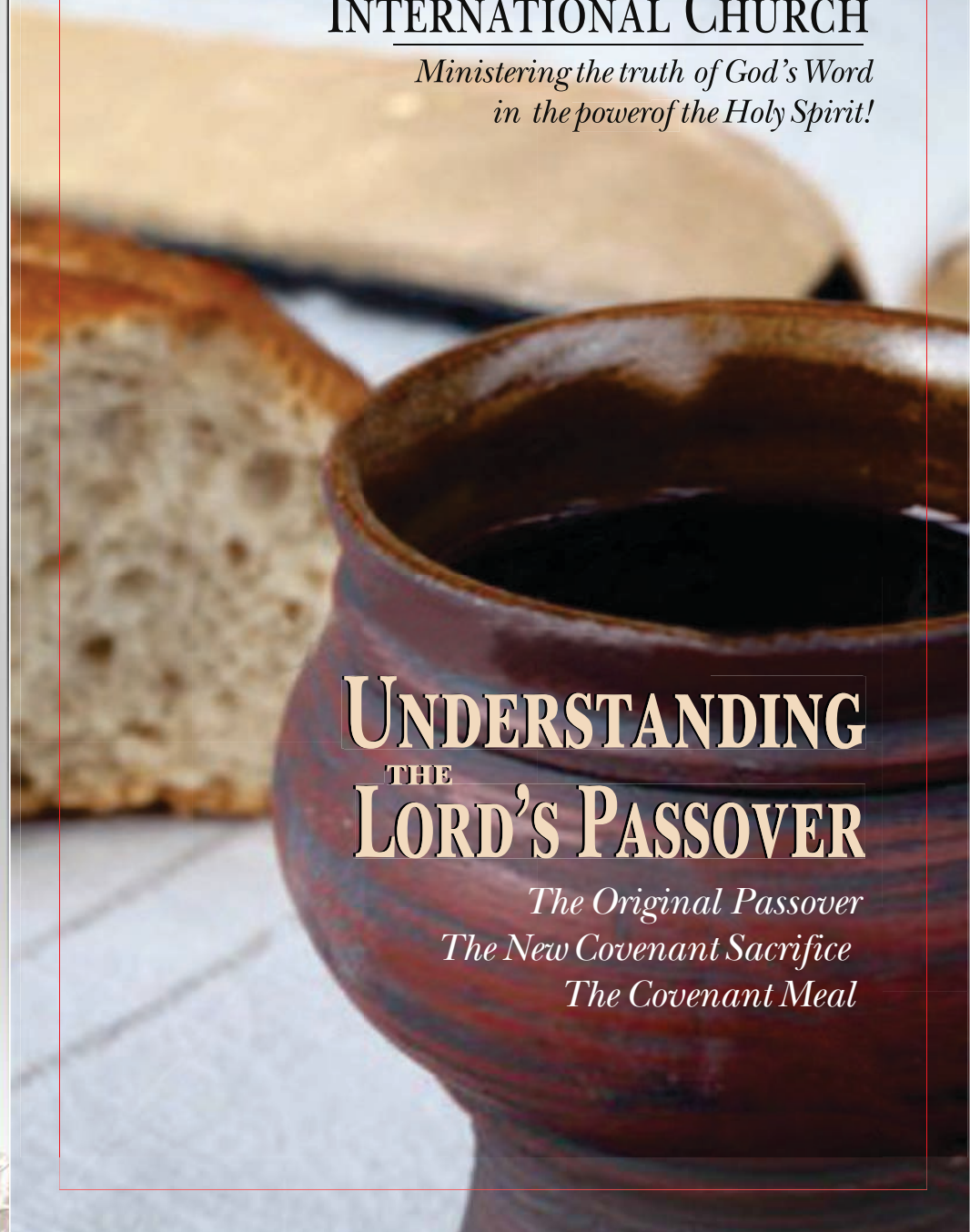


HOUSE OF PRAISE INTERNATIONAL CHURCH

*Ministering the truth of God's Word
in the power of the Holy Spirit!*

UNDERSTANDING THE LORD'S PASSOVER

*The Original Passover
The New Covenant Sacrifice
The Covenant Meal*



HOUSE OF PRAISE INTERNATIONAL CHURCH

Booklets written by Pastor Harlan Stilwell, Sr.

Understanding the Lord's Passover Developing

Oneness (Unity) Through the Love of God

Developing the Kingdom of God Within Us

*Receiving the Wisdom, Understanding,
and Knowledge of God Guidelines*

For HOPIC'S Home Cell Groups

Understanding God's Life Within Us

Developing Our Spirit Man

Changed By His Glory

Understanding Our Redemption

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Where Jesus Christ is still Lord

Our Vision

Our Goal and desire is the same as that of our Lord Jesus Christ, to fulfill God's end-time calling to enlarge the Kingdom of God, by reaching the multitudes with the gospel of Christ for all levels of our society. We are bringing glory and honor to the Father of our Lord Jesus by teaching and preparing God's people for works of service through the Word and Anointed Worship, through the manifested presence and revelation power of the Holy Spirit.



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UNDERSTANDING THE LORD'S PASSOVER

Do not yield or depend on your strength or on your life, but yield to His life and His strength to live out His life through you. It is Christ that liveth in you!

Thirdly, is there was one loaf that was broken among everybody. If the body gets bigger you should really share a bigger loaf. Each person must take a little part of that loaf and eat it. When you walk out the door, that loaf has gone into each one of you, signifying that you are one body one loaf. That is to remind you that you are one body.

Fourth, is to discern the Lord's body. 'Discern the Lord's Body', means to make sure that there is no division between you and the rest of the body. You are all one body and there should be no division! There should be ABSOLUTE UNITY and you and I must make sure that there is no division in the body. If there is anything in your life, between you and somebody else as a Christian you have to go to them and put it right before you partake of that Bread from the single loaf. Obviously the Lord's Body is in heaven right now, but you and I are His Body. If that person is not with you as you share in Holy Communion, then ask God to forgive you and write to that person or telephone him to put it right. Make sure that everything is right between you and that person before you partake of the Lord's Supper or Holy Communion.

Jacob, Moses, Daniel, Shadrach, Meshach, Abed-nego and all the saints of the Old Covenant. He left the place empty!

He went up with them to the tomb and spoke to Mary, because he wanted to collect His body. He said to her, 'Do not touch me for I am on my way to my Father, and your Father, My God, and your God' and He went into the throne room of heaven with His own Blood as the Eternal Lamb and said 'Father, here is my Blood. As the Eternal Lamb I have paid the price for Humanity.' The work is complete. You have been forgiven. You have been restored. The blood was shed once and for all time, never to be shed again. You and I have eternal fellowship, and eternal companionship with God the Creator, because the Eternal Lamb's blood was shed, the Blood of Jesus. Is that not marvelous?

When He cried 'It is finished' and gave up the ghost at 3 o'clock, the Levites cut the necks and throats of all the lambs. The sheep were killed at exactly the same time!

When we celebrate or remember the Lord's Supper, or whatever you want to call it Holy Communion or the Breaking of Bread as a church we are to remember four (4) things:

First, is that we are in Covenant with God. We are celebrating the Covenant meal. We are reminding ourselves that we have a Covenant with God and that we are God's and God is ours, and that whatever we have need of, God will supply. As we remember that Covenant, it is right that we should exercise faith because of it and believe God for our need our knees, our elbows, our eyes, our healing. Whatever part of our body is sick or deformed can be healed right there because God is our all in all. He is our supply. That Covenant meal reminds us that we have a Covenant God.

Second, is as you eat of the bread and drink of the wine, you must remember that you are putting the Body of Christ in you and the Blood of Christ in you, which is the life of the flesh. Remember we read that in the Old Covenant. When you eat the bread and drink the wine, it is symbolic of the real Christ being in you. When you have eaten, you are saying Christ is in you, like the children of Israel did. Actually Jesus Christ is in you. Paul said, 'Nevertheless, not I live, but Christ liveth in me.' It was the life of Christ that Paul was living by. You must yield to the strength of Christ and the ability of Christ to live out His life through you.

The Loaf From The Center Pouch (the Story Of The Lord's Passover)

Passover speaks of Redemption. When Israel first observed Passover in Egypt, God delivered them from bondage. However the greater redemption came approximately 1400 years later when Messiah, the Passover lamb was sacrificed for us. The law was removed and Grace came, under a new and better covenant.

A covenant is a contract or an agreement between two parties or people. The Bible consists of two main covenants the Old Covenant and the New Covenant. It may be called a Testament in your Bible, but the word Testament actually means covenant. There is no difference between these two words. There are many covenants in the Bible, but the two we are sharing on are first the one that God made with Abraham in *Genesis 15*. That covenant was increased (added to) by adding the Law in the days of Moses. Then in the New Testament Jesus Christ entered into a brand new covenant between God and man. It is called the Blood Covenant, because this covenant can never be ratified except by the shedding of blood. Remember, this covenant can never be enforced without the shedding of blood. This is the reason why this covenant is called the Blood Covenant.

If you do not have a detailed knowledge of the Blood Covenant, you will never really know how to approach God. You will never have the faith in God that you should have; you will never love God the way you should, and can, and you will never understand your Bible like you should, unless you know the Blood Covenant. The Word of God will be unveiled to you! Suddenly you will understand it as you have never understood it before. You can never know God in the way that you should know Him without understanding the Blood Covenant. It is very, very important! It is vital that you grasp an understanding of the Blood Covenant.

When God made covenant with Abraham in *Genesis 15:13*, he forewarned him of an upcoming period of slavery which his seed would experience for 400 years. When this occurred, the children of Israel were sighing and groaning because of the heavy bondage (*Ex. 2:23-24*) crying out to God and God heard and remembered his covenant with Abraham, with Isaac, and with Jacob. So He called Moses and sent him to bring them out of Egypt.

Now the Lord spoke to Moses and Aaron in the land of Egypt, saying...
(Exodus 12:1)

They were in the land of Egypt. They had spent 400 years under Egyptian rule, in bondage as slaves to the Egyptians. God made a covenant with Abraham in Genesis chapter 15. Abraham had a son by the name of Isaac, who had a son by the name of Jacob and he had a son by the name of Joseph. Joseph was moved to Egypt by his brothers who sold him as a slave. Potiphor bought him to be ruler of his household, but Potiphor's wife did a very stupid thing, that resulted in Joseph being thrown into jail. God exalted Joseph and eventually he found himself as the Prime Minister of Egypt. Only the Pharaoh was more powerful than Joseph. When famine ravaged the land, as well as many other countries, the children of Israel, Jacob and all his descendants, came to settle in Egypt so that they would not die of hunger. God had shown Joseph in a vision, in a dream, what he had to do so that there was food in Egypt.

The Pharaoh there loved Joseph, and Joseph was a great man in Egypt. One day the Pharaoh died. The new Pharaoh who came to power did not know Joseph, nor did he know Joseph's family or their descendants. Joseph's descendants multiplied greatly till they were about to exceed the Egyptian population. This really frightened the Egyptians. They thought the Israelites would take over everything they had. They were only sheep farmers and the Egyptians were afraid they would take over the whole country. The new Pharaoh decided to make them slaves and they remained slaves for 400 years. They had a covenant with God, like the covenant we are discussing. In the Abrahamic Covenant, God had promised to be to them everything they needed, and everything that they were. God undertook to be their God and they would be His people. God was, therefore, obliged to set His people free. They were His people! He was responsible for them! He was not the God of the Egyptians! He was the God of the children of Israel and it was His responsibility to set them free. He had to care for them.

One day Christ appeared in a "burning bush", out in the wilderness where Moses was watching the sheep. Moses drew near and Christ told him He was "I AM THAT I AM". He told Moses to go and set His people free. He told Moses to tell Pharaoh that "I AM" had sent him. Jesus also appeared to John on the Isle of Patmos, in the Book of the Revelation. On that occasion Christ said, "I am the Alpha and Omega". What does that mean? It means I am the beginning and the end. If you want to know when the beginning was, it was Jesus Christ, for He said

Levites were sharpening their knives. They had found all the lambs they needed. They were sharpening their knives but at midday the entire earth was covered in darkness as God turned His face from Jesus Christ His Son. Jesus Christ had become all that sin was. Not only did He take your sin, but He became sin. Jesus Christ was the sum total of all that sin was and is. That is why He was represented by a serpent in the Old Testament. When they lifted up the serpent on the cross, then the snake stopped killing the children of Israel. You see, Jesus Christ hung there like a serpent. 'My God, My God, why hast Thou forsaken Me?' He cried for the first time in eternity. Jesus Christ was separated from the Father because of our sin.

At 3 o'clock He cried out 'It is finished'. That was a war cry a cry of victory. When a Roman General was in battle and he saw from his vantage point overlooking the battle field that his army was winning, that there was no possibility of the enemy overpowering them, he would cry out across the battle field: 'It is finished'. That meant that there was just mopping up left to do. He was in effect saying 'Go for it boys', put the final blow in, the Roman soldiers would be full of energy and excitement and they would just follow orders and in a few minutes or a few hours, it would all be over. The battle would be over! Jesus Christ cried out 'It is finished', meaning that for 33 years He had fought the fight. There were only three days and nights in hell left, but He had paid the price. The tables could never be turned on Him. The Old Covenant laws have been removed and no longer would the law dominate the people. Grace would be freely available. That is why the Roman soldiers and the centurions watching said, 'Truly this is the Son of God'. They were casting lots, people were mocking and people were shouting 'come down', but He cried out "It is finished". The Roman soldiers could not believe their ears that He would cry out 'I have got the victory'.

The ground shook and the earth quaked! The stones rolled back from graves. The graves were opened, and even those who were dead came up, after his resurrection, and walked through the city! Jesus Christ went down into hell and suffered for three days and three nights at the mercy of the devil. On the third day, He was justified. He was made righteous. Our sin was removed and the Glory of God went into the corridors of the damned, the Holy Ghost flooded into the being of Jesus Christ, He stood up and hurled back the kingdom of darkness and Satan cowered at His feet. Jesus walked over to Satan, took the keys of hell and of death, went over the gulf into the bosom of Abraham, took out of there Abraham, Isaac,

saying, I am going to make a brand new covenant with you and it is not going to be sealed with the blood of a lamb. It is going to be sealed with my own Blood. I am the New Lamb, the Eternal Lamb. There were no empty chairs in that room, because the Messiah was sitting in the chair that had been left empty.

If any of the disciples were not sure who they were talking to before, they knew it right then. Jesus took the cup and drank from it. That evening, after celebrating the Passover, Jesus departed with His disciples to the garden to pray. He left the three, Peter, James and John behind and went on His own. He began to agonize in prayer before God, and sweat fell like blood from His forehead. He knew two things. He was in Covenant relationship with these people, with humanity. Because He was in covenant relationship with them, with humanity, what was theirs was now His. All they had was a great big debt and He had to pay that debt. To do that, He had to be crucified in their place and not only that, He knew that the Lamb had to be roasted. He was the Eternal Lamb to be roasted by God's judging fire and the flames of hell.

Judas Iscariot led the soldiers. They came and took Him away! They took Him before the High Priest, an illegal court, in order to find Him guilty. Why was it illegal? First it was in the middle of the night and that was illegal. Second, there wasn't a full representative council there. There must be a full council present for it to be legal. In spite of that they found Him guilty, though He was innocent. They said they were crucifying Him for blasphemy, for saying that God was His Father and that He was the Messiah. Unfortunately, they could not crucify Him! The law did not allow the Jews to crucify anyone. They had to get the Romans to crucify Him and they had to get Pilate to agree to the crucifixion. So off they went to Pilate. Pilate judged Him and said 'I find no fault in this man'. He wanted to give them Barabbas to crucify instead of Jesus, so that He could set Jesus free. They were not interested. They shouted, 'Let His blood be on us and our children's children'. They asked for God's covenant blood to be a curse on their families. No wonder the Jews are still having trouble. I thank God that He has not turned His back on them altogether, because He still remembers the covenant with Abraham. The TIME OF THE GENTILES must be fulfilled first. Then when God has finished working with the Gentiles, He will then turn again to the Jewish people and bring them all back to Israel and get them saved – (born again).

At 9 o'clock in the morning they led Him up to Golgotha and nailed Him to the cross. At 9 o'clock on the morning of the fourteenth day of Nissan (April), the

"I am the beginning". If you want to know what the end is, it is Jesus Christ, for He said "I am the end". The same "I AM" was way back there with Moses and He said: "Go and set my people free".

Moses obeyed! He went to Pharaoh and informed him that he had a message from God for him: "let My people go"! Pharaoh was not interested! A number of great and vicious plagues descended upon Egypt and eventually Pharaoh's heart was softened and he became more realistic. Finally, here in Exodus, Chapter 12, Moses was preparing the children of Israel for their release from Egyptian captivity. They were about to set out into the wilderness on their way to Canaan's land. They were being instructed by God, through Moses, on what to do.

*Now the Lord spoke to Moses and Aaron in the land of Egypt, saying,
"This month shall be your beginning of months;
it shall be the first month of the year to you ..."
(Exodus 12:1-2)*

The first month of the year, according to the Jewish calendar, is the month of Nissan, which is, in fact, our April.

*³"Speak to all the congregation of Israel, saying, "On the tenth day of this month every man shall take for himself a lamb, according to the house of his father, a lamb for a household. ⁴And if the household is too small for the lamb, let him and his neighbor next to his house take it according to the number of the persons: according to each man's need you shall make your count for the lamb"
(Exodus 12:3-4)*

He said that each family in Israel had to prepare a lamb. They were going to cook it and eat it. If any family was too small to consume the whole lamb, they should invite the family next door to join them to eat the lamb. They had to eat the lamb.

*"Your lamb shall be without blemish, a male of the first year. . . "
(Exodus 12:5)*

The lamb they took to eat had to be without blemish and without spot. It had to be a perfect lamb. It could not have any deformities or weaknesses, and it could not have anything wrong with its eyes, or ears, or its hooves. The color had to be

right and there could not be anything wrong with the fur. It had to be a perfect lamb and it had to be one year old, or less. The lamb had to be without blemish, and male. It had to be a male lamb.

"...You may take it from the sheep or from the goats."

(Exodus 12:5)

It could be a goat, or it could be a sheep.

"Now you shall keep it UNTIL the fourteenth day of the same month."

(Exodus 12:6)

They had to keep that lamb until the fourteenth day, which was 3 days away, during which time they would inspect the lambs to make sure that there was nothing wrong with any of them. There could be nothing wrong with the lamb they were going to sacrifice. They were going to get all those sheep or goats on the tenth day. On the eleventh, twelfth and thirteenth days they would be inspecting sheep to make sure that the one that had been chosen was without spot or blemish. It would take about that amount of time to gather all those sheep together. For 3 million people they needed somewhere in the area of 25,000 sheep. That meant there was a lot of inspecting to do and they needed those three days.

"Now you shall keep it until the fourteenth day of the same month. Then the whole assembly of the congregation of Israel shall kill it at twilight. And they shall take some of the blood and put it on the two doorposts and on the lintel of the houses where they eat it."

(Exodus 12:6-7)

They had to kill the lamb at twilight on the fourteenth day. They had to kill it by cutting its throat and allowing the blood to flow into a bowl. They had to take hyssop, which is a plant that has an end that looks like a brush, dip the hyssop into the bowl of blood, and wipe the doorposts and the lintel – the beam that goes across the top of the door. They had to smear the blood all around the door, so that anybody going in or out of that door would pass through and under the blood.

^s"Then they shall eat the flesh on that night, roasted in fire, with unleavened bread, and with bitter herbs they shall eat it. ^oDo not eat it raw, nor boiled at all with water, but roasted in fire its head with its legs and its entrails..."

(Exodus 12:8-9)

true Eternal Lamb who came to die for the sins of the world. Those sheep had to be prepared for three full days. They had to be inspected. They would take each lamb and inspect it thoroughly to see if there was any sign on it of deformity or a blemish. If there was, it was rejected. They kept searching until they had enough sheep for every single family in Israel. For three days the lambs were inspected. Jesus had been inspected and scrutinized for three years by the Pharisees and the Sadducees and the religious lawyers. They had asked Him question after question in an effort to trap Him, to find out whether he was the Messiah. One day He stood before Pilate and Pilate said, 'I can find no fault in Him'. On the fourteenth day they were to kill those lambs, at 6 p.m (twilight), the beginning of a new day. According to our time system the new day begins at 12 o'clock midnight.

At 6 p.m. on the thirteenth day of Nissan (April), the Lord Jesus Christ sat down to have the Passover meal, with His disciples. He sat down to eat, to remember the Passover. On the table was a bag, and inside the bag were three pouches. Each pouch contained a loaf of bread. Jesus took a loaf of bread from the center pouch and He broke it and gave it to His disciples. Jews still take the center piece of bread even today. When the Rabbi's get together to break bread to remember the Passover, they still take bread from the center pouch. Some Jews were asked the question, 'Why do you take the bread out of the center pouch?' What is the meaning of it? Reluctantly they replied, 'That it is Abraham, Isaac and Jacob, and the center pouch is Isaac.' They had no reason to offer why they broke Isaac. That is not the correct answer. The children of Israel were shown the Eternal Trinity right here, the Father, the Son and the Holy Spirit. They have actually throughout history taken out of the pouch the body of Jesus Christ and broken it.

When Jesus took that center piece of bread, He broke it and gave it to His disciples and said 'Take eat, this is My Body which is broken for you'. Jesus then took the cup and filled it with wine. There were always four cups on the table when the Passover Feast was eaten. Three of them were filled with wine and the fourth was empty and was turned upside down. That cup could only be used by the Messiah. The Jews were waiting for the Messiah. It would be used by the Messiah when he came. There was also an empty chair every time they sat down to eat the Passover meal. There was always an empty chair for the Messiah! Now Jesus did not touch the three cups standing upright that had been filled with wine. He took the empty cup. The Bible says He took the cup and He filled it with wine. He then said, 'Take, drink ye all of you. This is the New Covenant in My Blood'. He was

covenant for them and brought them out. While they ate, they were being reminded of the covenant that existed between God and Abraham. It increased their faith to believe in their God. They had the lamb in them and they walked out of Egypt completely healed. Praise the Lord!

Approximately fourteen hundred years later, the second Adam finally came to the earth. Jesus Christ was born in a manger. He walked this planet, known as Jesus. He revealed to the world that He was the Christ, the Messiah. Unfortunately, the Jews did not believe that He was God's Eternal Lamb. In chapter 1 of the Gospel of St John, John the Baptist pointed to Jesus after he had baptized Him in the River Jordan and had seen the Holy Ghost descended and said: "Behold, The Lamb of God!" Jesus Christ is God's Eternal Lamb slain before the foundation of the world (Rev. 13:8) and here he comes. Did Jesus Christ represent a lamb? Yes, He did! His whole outlook on life was practiced, calm, quiet, loving and gentle like a lamb. Even before He stood before Pilate and His executioners, He did not retaliate or fight. A lamb also does not argue when you want to kill it. It stands there. Any other animal will kick and shove and refuse to let you kill it, but a lamb will just stand there. You can just cut its throat. A lamb cannot fight back. It has no claws. It has very small teeth. In fact, it grinds its food. A lamb is defenseless. Jesus Christ came to this world as defenseless as a lamb. He came to this world to be God's Eternal Lamb, to redeem man, to pay the price.

There came a day, 3 1/2 years after his ministry had begun, that this same feast was to take place. The Passover Feast was to be celebrated with thousands of lambs and sheep being slaughtered. They would remember this eternal ordinance of God which He had said they should never forget. They were going to have that meal that covenant meal, to remember that God had passed over them. The Levites and the Rabbi's had hit on a very clever scheme. They realized that a great deal of money could be made there, and they decided to breed those sheep, especially for slaughter, and sell them to the families of Israel. In that way they could make money. Those sheep were born specifically to die for the people. On the tenth day of Nissan, the tenth day of April thousands and thousands of sheep began to pour in through the Sheep Gate into the Temple area where they would be slaughtered.

On the same day, the tenth day of Nissan the tenth day of April Jesus came riding into Jerusalem on a donkey. He came through another gate. He was God's

Jesus Christ is the Eternal Lamb. Jesus Christ took our sin; in fact, "He became sin". When He hung on the cross He was the total sum of sin. He was judged and punished by God for our sin. *Isaiah 53* says He was smitten and afflicted of God for our transgressions. Jesus Christ received God's full judgment right there. He was punished. He received the fiery judgment of God! Not only did he receive the fiery judgment of God, but He also went to hell in our place. He went to hell for three days and three nights. When they asked Him for a sign He said:

"For as Jonah was three days and three nights in the belly of the great fish, so will the Son of Man be three days and three nights in the heart of the earth."
(Matthew 12:40)

In the 16th Book of Psalms, the psalmist quotes the Messiah, the Christ, as saying, "Thou wilt not leave my soul in hell." Many scriptures tell us that Christ went to hell in our place for three days and three nights. After that He was declared forgiven. The Bible says that "He was justified and rose from the dead." He came out of the grave on the third day, after He had been "roasted" and this lamb had to be roasted according to verse 8, and they had to eat unleavened bread and they had to eat bitter herbs. The bitter herbs were to remind them of the bitterness of being outside of the covenant. If they did not adhere to the covenant, if they did not take heed to the covenant, they could expect only bitterness, poverty and shame.

"Do not eat it raw, nor boiled at all with water, but roasted in fire its head with its legs and its entrails. "You shall let none of it remain until morning, and what remains of it until morning you shall burn with fire."
(Exodus 12:9-10)

There were 25,000 lambs being cooked on fires, all at the same time and all on the same night. Somebody would be bound to notice that. Pharaoh must have been able to smell the odor from all that cooking. He had already had enough problems from their God. He had had all the plagues on him and the final plague was about to begin. This would be the plague that would cause them to win hands down. Pharaoh must have known that there was something strange going on out there. He must have sent people out to investigate.

"And thus shall you eat it: with a belt on your waist, your sandals on your feet, and your staff in your hand."
(Exodus 12:11)

They would be eating the meal with their traveling clothes on. They would be ready to travel and not ready to go to bed, even if it was twilight. By that time of night they should have been wearing bedclothes. They should have been getting ready to go to sleep, but there they were, eating lamb. All of them were eating lamb! Three million people were having lamb for supper; plus they are all holding their staffs in their hands as they were eating supper. In addition they had their traveling clothes on. What do you suppose the Egyptians thought? They must have asked them where they were going. Imagine the Egyptians surprise when they heard they were leaving in the morning, after they had been there for 400 years. They had been there for 400 years and all of a sudden they were leaving the next morning. That was all God's doing. God was getting them to act out their faith. They had their cases packed, and they were ready to leave.

"And thus you shall eat it; with a belt on your waist, your sandals on your feet, and your staff in your hand. So you shall eat it in haste. It is the Lord's Passover. For I will pass through the land of Egypt on that night, and will strike all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the Lord."
(Exodus 12:11-12)

Without the shedding of blood there is no forgiveness of sin. When sin has been committed blood must be shed. Death is the penalty for sin. God has to judge sin. He was going to judge sin in that whole area. He was going to have to kill every firstborn of every single person, including the children of Israel. He had to kill the firstborn of the children of Israel and of the Egyptians and the firstborn of every animal. Why the firstborn? Adam was the first creation and lost the birthrights. Jesus Christ, the second Adam was the firstborn from the dead and regained the firstborn rights and privileges. God had to punish sin, and in punishing them, he had to kill even the children of Israel. So God gave the children of Israel very careful instructions. Each Covenant Head had to kill a lamb. That lamb would die in their place. It was His life for their lives. They then had to take the lamb's blood and paint it on the doorposts and the lintel, and when the angel of death came by to kill the firstborn and judge sin it would see that the blood had already been shed in that home for the sin committed there. It was the atoning (covering) sacrifice.

"For I will pass through the land of Egypt on that night and will strike all the firstborn in the land of Egypt, both man and beast;

and against all the gods of Egypt I will execute judgment; I am the Lord.
¹³*"Now the blood shall be a sign for you on the houses where you are. And when I see the blood, I will pass over you; and the plague shall not be on you to destroy you, when I strike the land of Egypt."*
(Exodus 12:12-13)

If the blood had not been there, the plague would have come on them.

"So this day shall be to you a memorial; and you shall keep it as a feast to the Lord throughout your generations. You shall keep it as a feast by an everlasting ordinance."
(Exodus 12:14)

The Feast of the Passover is kept by the Jews even today. There are some important truths here. In the *Book of Psalms 105:31*, you will see that the psalmist is talking about the children of Israel coming out of Egypt, about them being delivered by God and going into the wilderness, and traveling through the wilderness. Now the psalmist makes this amazing statement in *verse 37*:

"And there was none feeble among His tribes"

What does the word 'feeble' mean? It means not weak, nor sick, nor deformed, nor paralyzed, nor was anyone of them sick, nor did anyone suffer from any physical ailment. Three million people had no ailment of any physical form or nature when they left that morning. It is not possible that three million Jewish slaves, carrying big blocks and working with heavy equipment, without food and living under extremely difficult pressures and circumstances, were able to survive without one accident, without one being deformed, without one getting sick. Living in all that mud and trash, living in those conditions, they certainly did get sick. But between that covenant meal and the next morning somewhere between those two events those people got healed. I believe that as they ate that lamb, as they ate that covenant meal, they were healed. When they left Egypt, they left with the lamb in them. God's lamb was in them.

Today, you and I have the real Lamb, the Eternal Lamb, in us. They only had a type of that lamb in them when they left Egypt, and that is why they received their healing. This meal that they were eating was, in fact, the true covenant meal of the Abrahamic Covenant. The entire nation of Israel was having the real covenant meal of the Abrahamic covenant and that was the final thing that sealed that